|  |  |  |
| --- | --- | --- |
|  | **Form Number** | **Form:****Examiner Evaluation (Project-2)** |
| 2/3/24/2022/29635/12/2022 | **Issue Number and Date** |
|  | **Number and Date of Revision or Modification** |
|  | **Deans Council Approval Decision Number** |
|  | **The Date of the Deans Council Approval Decision** |
| 01 | **Number of Pages** |

**Group Presentation and Individual Team Member Assessment**

|  |  |  |
| --- | --- | --- |
| **Project Title*:***  | **Project #:**  | **Project Type: □ Product □ Research**  |

|  |  |  |
| --- | --- | --- |
| **Student Name** | **Student ID#** | **Department** |
| First Student – S1:  |  |  |
| Second Student – S2 :  |  |  |
| Third Student – S3: |   |  |
| Fourth Student – S4 |  |  |

***Group presentation and report assessment (42 points maximum)***

|  |  |  |
| --- | --- | --- |
|  | **Criteria / Indicator** | **Score** |
| **1** | **Originality / Contribution**  | **/8** |
| **2** | **Student understanding of the project's local and global impact on individuals, organizations, and the society** | **/6** |
| **3** | **System Implementation / Writing Quality**  | **/8** |
| **4** | **Student understanding of the project’s ethical issues and responsibilities** | **/6** |
| **5** | **Documentation / Writing** | **/8** |
| **6** | **Poster** | **/6** |
|  | **Total (out of 42)** | **/42** |

***Assessment of individual team member (8 points maximum)***

|  |  |
| --- | --- |
| **Criteria / Indicator** | **Score** |
| **S1** | **S2** | **S3** | **S4** |
| **Presentation and communication skills and level of understanding** | **/8** | **/8** | **/8** | **/8** |
| **Total (out of 8)** |  |

|  |  |
| --- | --- |
| **Total Score (out of 50)** | **/50** |

|  |  |  |
| --- | --- | --- |
| **Examiner’s Name** | **Examiner’s Signature** | **Date** |
|  |  |  |

|  |  |
| --- | --- |
| **External Auditor’s Comments** |  |
| **Auditor’s Name** | **Auditor’s Signature** |  |
|  |  |  |

 **Suitable for Local Competition**